WALNUT VALLEY WATER DISTRICT

271 South Brea Canyon Road Walnut, California 91789

REVISED AGENDA TUESDAY, JUNE 20, 2006

3:00 P.M.

RECEPTION HONORING DIAMOND BAR, DIAMOND RANCH, AND SANTANA HIGH SCHOOL SOLAR CUP TEAMS

3:30 P.M.

CONVENE REGULAR BOARD MEETING

NOTE: To comply with the Americans with Disabilities Act, if you need special assistance to participate in any Board meeting, please contact the General Manager's office at least 48 hours prior to a Board meeting to inform the District of your needs and to determine if accommodation is feasible.

Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance, to take action on any item.

| 1. | Flag Sal | ute | | | | |
|----|---|-------------------|------------|------------|--------------|---|
| 2. | Roll Cal | l: Ms. Chang | Mr. Flores | Mr. Hilden | Mr. Nettles | Dr. Wu |
| 3. | | on the table at t | | | | nes, General Manager on the Guest Register on for attending the |
| 4. | Communications to the Board | | | | | President Nettles |
| | A. Written A letter from Diamond Bar High School thanking the District for sponsoring its "Team the Solar Cup 2006 competition. A letter from Pomona Unified School District accepting and expressing appreciation for District's support of the Diamond Ranch High School's participation in the MWD School Cup competition. | | | | | |
| | B. Public Comment The President of the Board of Directors may impose reasonable limitations on public comments to assure an orderly and timely meeting. Any person desiring to address the Board of Directors on any Agenda item may do so at the time the item is considered on the Agenda by requesting the privilege of doing so at this time and stating the Agenda item to be addressed. At the time the item is discussed, those requesting to speak will be called to do so. At this time the public shall have an opportunity to comment on any non-agenda item relevant to the jurisdiction of the District. Reasonable time limits on each topic and on each speaker are imposed in accordance with Board policy. | | | | | |
| 5. | Addition A. Disc | • | | В. | Action Taken | President Nettles |
| 6. | Reorder A. Disc | • | | В. | Action Taken | President Nettles |

| 7. | Public Hearing on Water Standby Charges for Fiscal Y This public hearing was noticed twice in the San Ga notice of public hearing has been posted at the District 2, 2006. The Board will consider adoption of the St meeting. A. Presentation of Water Standby Charge Report B. Receive and file Water Standby Charge Report C. Open Public Hearing D. Close Public Hearing E. Adoption of Resolution No. 6-06-518 Establish (1) Discussion | briel Va Office andby (| alley Tribune, June (Consumer Service Charge Resolution a | 2 and June 9. The entrance) since June t its June 20, 2006, | | | |
|-------|---|-------------------------------|--|---|--|--|--|
| 8. | Consent Calendar (Items 1-5 Below) | | | | | | |
| o. | A. Discussion (1) Approval of Minutes of Regular Board Meet (2) Approval of Check Register (3) Community Relations/Conservation/Website (4) Operations Report (5) Engineering Project Status Report | - | | | | | |
| 9. | Treasurer's Report - Month Ending May 31, 2006 (Items 1-5 Below) Shawna Whallon, Director | | | | | | |
| | of Finance A. Discussion | В. | Action Taken | | | | |
| | General District Statement of Revenues, Exp General District Statement of Net Assets Recycled Water Statement of Revenues, Exp Recycled Water Statement of Net Assets Financial Position and Investment Portfolio f COMMITTEE REP | enses, a enses an | and Change in Net A | | | | |
| Stand | ing Committee Reports (Chairman of each committee that | | et will report to the f | ull board) | | | |
| 10. | Engineering and Special Projects | | | President Nettles | | | |
| | A. Grand Crossing Phase III, Work Order 00-2599 | | | | | | |
| | (1) Acceptance of Work a. Discussion (2) Authorization to File Notice of Completion | b. | Action Taken | | | | |
| | a. Discussion B. Tax Exchange Resolutions | b. | Action Taken | | | | |
| | (1) Discussion | (2) | Action Taken | | | | |
| 11. | Personnel Committee Director Hilden | | | | | | |
| | A. Authorization for Payment of Per Diem for Commi | | | | | | |
| | (1) Discussion | (2) | Action Taken | | | | |
| | B. General Manager's Performance Evaluation | | | | | | |
| 12. | Finance | | | Director Wu | | | |
| | A. Monthly Investment Transactions Report | | | | | | |
| | (1) Discussion | (2) | Action Taken | | | | |
| | B. Fiscal Year 2006-2007 Rate Review and Proposed | | | | | | |
| | (1) Discussion | (2) | Action Taken | | | | |
| | C. Claim for Damages (1) Discussion | (2) | Action Taken | | | | |
| | (1) Discussion | (2) | ACTION LAKEN | | | | |

| 13. | Public Information and Community Relations Committee There are no Public Information matters to come before the Board at this time. | | | Director Chang | | |
|-----|--|------------------|---------------|--------------------|--|--|
| | | | | 5 | | |
| 14. | Legislative Action Committee | | | Director Hilden | | |
| | A. Legislative Advocacy Policy (1) Discussion | (2) | A ation Taken | | | |
| | (1) Discussion | (2) | Action Taken | | | |
| | OTHER ITEMS | <u>S</u> | | | | |
| 15. | TVMWD/MWD | | | Director Hilden | | |
| | TVMWD Board Meeting report of May 17, 2006, Board | | | | | |
| 16. | P-W-R Joint Water Line Commission | | | Director Hilden | | |
| 10. | A. Meeting Agenda for June 15, 2006 | Director Tinden | | | | |
| | B. Production History | | | | | |
| | C. Miramar Water Utilization | | | | | |
| | D. Water Use Report | | | | | |
| 17. | Matters Related to Puente Basin Water Agency | | | President Nettles | | |
| 4.0 | 0.15 | | | | | |
| 18. | General Manager Oral Report | | | Mike Holmes | | |
| 19. | Directors' Oral Reports | | | All Directors | | |
| 20. | Board of Directors' BusinessNettles | | | President | | |
| | A. ACWA Requests for Contact – AB 2641 and AB 2 | 397 | | | | |
| | (1) Discussion | (2) | Action Taken | | | |
| | B. Request for Change in August Board Meeting Sche | . , | | | | |
| | (1) Discussion | (2) | Action Taken | | | |
| | C. Concept of a "Paperless Office" | () | | | | |
| | (1) Discussion | (2) | Action Taken | | | |
| | D. General Manager's Draft FY 2006-2007 Work Plan | | | | | |
| | (1) Discussion | (2) | Action Taken | | | |
| 21. | Legal Reports | | | H. Jess Senecal | | |
| 21. | A. Matters of Interest or Having an Effect on the Dist | 11. Jess Sencear | | | | |
| | | | | | | |
| 22. | Activities Calendar Review | | Mike Holme | s, General Manager | | |
| | Activities Calendar Review Mike Holmes, General Mana The Board will review District activities calendars for June, July, and August 2006. A. Discussion | | | | | |
| 23. | Board members and staff will be given an opportunity to request and suggest subjects for discussion at a future meeting | | | | | |
| 24. | Closed Session CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION Significant Exposure to Litigation-§54956.9(b): One case | | | | | |